

Permit #

241 E 13th Street Crete NE 68333

| NEBRASKA | | | Permit # | 402-826-4312 | | | | | |
|--|---------------|---------|------------------|--|--------------|-----------------------------|-----------------|-------|-------------------|
| Plumbing Permit App | licatio | n | | Residential | | Commer | cial | | |
| JOBSITE ADDRESS | | | | | | | | | |
| Property owner or business name | | | | Legal Description | | | | | |
| Address | | | | Phone Building Permit # if applicable | | | | | |
| Work is being Performed by: | | | | Plumbing Contractor 🔲 Homeowner 🖵 | | | | | |
| Name | | | | Phone Crete Plumbers Registration | | | | | |
| | | | | | | | | | |
| Address | | | City | State | | | | Zip | |
| Email | | | | Application Date | | New Construction Remodel | | | Repair Replace |
| Description of work to be completed: | | | | | | | | | |
| | | | | | | | | | |
| Residential Plumbing Fees: | FEE | QTY | Total | Commercial Plun | - | | | | Total |
| Residential New Construction Only | \$ 37.50 | | | Total Plumbing Co | | | | | |
| Includes 2 rough in inspections and 1 final | | | | Fee based on contract amount see fee schedule Issuance fee \$18.25 Plan review \$50.00 | | | | | |
| | | | | | | | / \$50.00 | | |
| Residential Remodel Issuance fee + | \$ 18.25 | | | Add fee based on the contract amount | | | | | |
| Water Service line | \$ 18.25 | | | 1.00 to 500.00 | | \$ 21.50 | | | |
| Sewer Service line | \$ 18.25 | | | 500.01 to 1500.00 | | \$ 43.00 | | | |
| Water Heater | \$ 8.50 | | | 1500.01 to 5000.00 | | \$ 150.00 | | | |
| Water Conditioning System | \$ 8.00 | | | | | \$ 321.00 | | | |
| Water Closet | \$ 6.50 | | | 10,000.01 to 25,000.00 | | \$ 428.00 | | | |
| Lavatory | \$ 6.50 | | | 25,000.01 to 50,000.00 | | \$ 535.00 | | | |
| Bathtub | \$ 6.50 | | | 50,000.01 to 100,000.00 | | \$ 642.00 | | | |
| Sink | \$ 6.50 | | | 100,000.01 and over | | \$ 642.00 | | | |
| Shower | \$ 6.50 | | | \$642 plus add \$1.07 per \$1,000 over \$100,000 | | | | | |
| Garbage disposal | \$ 6.50 | | | Water & Sewer Service Fees | | | | QTY | |
| Laundry sink | \$ 6.50 | | | 3/4" service + 9.50 per foot over 60' | | \$ 588.50 | | | |
| Floor Drain | \$ 6.50 | | | 1" service + 11.00 | per foot ove | er 60' | \$ 642.00 | | |
| Clothes Washer | \$ 4.25 | | | 1.5" service +15.00 per foot over 60' | | \$ 883.00 | | | |
| Dish Washer | \$ 4.25 | | | 2" service + 21.50 per foot over 60' \$ | | \$ 1,284.00 | | | |
| Sump | \$ 6.50 | | | 4" Sanitary Sewer tap fee | | \$ 615.00 | | | |
| Lawn Irrigation System | \$ 16.00 | | | + additional cost for removal and | | | | | |
| Backflow Preventer | \$ 6.50 | | | replacement of paving, curbs etc. | | | | | |
| Backwater Valve | \$ 6.50 | | | New [| | Well | | | |
| Gas appliance Replace 🖬 Add-on 🗖 | \$ 6.50 | | | Repair [| | Capping | | | |
| | | | | Well | | | \$ 50.00 | | |
| DIGGERS HOTLINE NEBRASKA 800-331-5666 | | | Onsite Wastewate | r | | \$ 50.00 | | | |
| Total Fee | | | Total Fee | | | | | | |
| Name (Print) | | | | Signature | | | | | |
| Plumbing Contractor or Homeowner (Print) | | | | Signed Date: | | | | | |
| Applicant must be a registered Master Plumber wi | th the City o | f Crete | Rough-in work | must be inspected bef | ore conceale | d. Final inspec | tion required b | efore | occupancy |

permit will be issued. Work must conform to the 2009 Uniform Plumbing Code with local Amendments and City ordinances. A copy of Plumbers registration must be filed with the city per city code 9-709, also must provide a valid certificate of insurance and post a \$3,000 performance bond. Non-metallic water lines buried need tracer wires. Install shutoffs on each side of meters. Backflow devices must be submitted in advance for approval, the City maintains a list of USC Approved Backflow Preventers.

| | tractor: | | Phone #: | |
|-----------------------------|----------|------------------|----------|--|
| INSPECTION #1: | | | | |
| INSPECTION #2: | | | | |
| | | | | |
| INSPECTION #3: | | | | |
| State Permit Issued: Y N Co | | | Phone #: | |
| Electrical R.I. Inspection | | Final Inspection | | |
| ADA inspection | | | | |